N. B.—WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPA-TION is very important.

TION is very important.

TO SEE THE SERVED FOR BINDING. EVERY ITEM OF THE SECONDAL STATEMENT OF THE SECONDAL S

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| | | | No. Water | · "\ |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|
| 1. PLACE OF DEATH AT | izona State B | oard of Health | | 61 |
| STANDARD CERTIFICATE OF DEATH | BUREAU OF VIT | AL STATISTICS | STATE FILE NO | <u></u> |
| COUNTY Sila | 4 | STATEARIZON | A REGISTERED N | . 56 |
| TOWNSHIP | | DR VILLAGE | | OR |
| CITY //fiami | но | - Company of the Comp | ST., | WARD |
| LENGTH OF RESIDENCE / 7 | | S SEA 3 | AND OF STREET AND NUMBER) | |
| IN CITY OR TOWN WHERE DEATH OCCURRED TY | 1-2 | The state of the s | F FOREIGN BIRTH? YRS. | |
| 2. FULL NAME LA MEZALETA BETTY | b organi | OW LONG IN STATE WHEN | DEATH OCCURRED \$25 YRS | моврв. |
| (A) RESIDENCE: NO. 6 / 8 July Dec | WARD. | ON-REMICENT GIVE CITY OR TOWN | N AND STATES | |
| PERSONAL AND STATISTICAL PARTI | MEDA | * | 3,4(2) | |
| 3. SEX 4. COLOR OR RACE 5. SINGLE. | 2.12 | | | |
| Temale Colored THE WORD) Widowed | | | CERTIFY, THAT I ATTENDED | 7. 1935 |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED | | . 134. To About 9 - | | |
| (OR) WIFE OF Co Carenes | | onabout 9 - La 35 | | |
| | | IE DATE STATED ABOVE, AT | 73.0 | |
| 7. AGE YEARS MONTHS BAYS | THE PRINCIPAL CAUSE OF | DEATH AND RELATED CAUSES | orl 1 | |
| F-11 | IF LESS THAN | IMPORTANCE WERE AS | | DATE OF ONSET |
| | ORMIN. | , | ion of heart and Aortic aneurysm | |
| 8. TRADE, PROFESSION, OR PARTICULAR KIND OF WORK DONE, AS SPINNER, HOTELSELLISE | | ney disease. | AOF CIC Anaurysm | 10 yes |
| SAWYER, BOOKKEEPER, ETC | | | | |
| SAW MILL, BANK, ETC. | | | | |
| 10. DATE DECEASED LAST WORKED AT 11. TOTAL TIME (YEARS) THIS OCCUPATION (MONTH AND SPENT IN THIS | | | | |
| 12 RIPTHOLAGE (SITE OF TOWN) | OTHER CONTRIBUTORY CAL | USES OF IMPORTANCE: | | |
| 12. BIRTHPLACE (CITY OR TOWN) AND (STATE OR COUNTY) | | | | |
| 13. NAME SOL Br | | Sec. | | |
| 14. BIRTHPLACE (CITY OB TOWN) un | NAME OF OPERATION | DATE (| - <u>-</u> | |
| (STATE OR COUNTY) | WHAT TEST CONFIRMED DIAGNOSIS? WAS THERE AN AUTOPSY? | | | |
| 15. MAIDEN NAME Susie L | | D EXTERNAL CAUSES (VIOLENC | | |
| 16. BIRTHPLACE (CITY OR TOWN) | THE FOLLOWING: | OMICIDE?DATE OF INJUR | and the second second | |
| 16. BIRTHPLACE (CITY OR TOWN) | WHERE DID INJURY OCCU | R7 | | |
| 17. INFORMANT Whs ashton | (SPECIFY CITY OR TOWN, COUNTY AND STATE) SPECIFY WHETHER INJURY OCCURRED IN INDUSTRY, IN HOME, OR IN | | | |
| 18. BURIAL / CHEMATION, OR REMOVAL | PUBLIC PLACE | | | |
| PLACE Slabe Cemetery DATE SE | University of Names | | | |
| PLACE DIGUE CONTINUE DATE SEGT V. 19.33 | | MANNER OF INJURY | | |
| 19. EMBALMER SIGNATURE DOLLOW IT. CO. | | | URY IN ANY WAY RELATED TO | OCCUPATION OF |
| FUNERAL DIRECTOR | DECEASED? | 4 | | |
| ADDRESS Prame | IF SO, SPECIFY | The Cars | = | |
| 20. FILED (10- 9- , 19.315) Cull | 1. Cron | (SIGNED) | · //. · · · · · | / ж. в. |
| | REGISTRAR | (ADDRESS) | | |

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BACK OF CERTIFICATE TO BE USED FOR ANY ADDITIONAL INFORMATION